



बिहार BIHAR

Serial No. 13329

Deed No. 935

Govt. of Bihar

District Registry Office, Patna

Summary of Endorsement

This document was presented for registration on 26/12/2014 by Md. Abdus Sattar. A Stamp Duty of Rs. 5000/- and other Fees of Rs. 1450/- has been paid in it.

The document was found admissible. The Names, Photographs, Fingerprints and Signatures of the Executants and their Identifier, who have admitted execution before me, are affixed on the reverse page.

The document has been registered as Deed No. 935 in Book No. 4, Volume No. 45 on pages from 21 to 38 and has been preserved in total 18 pages in C.D. No. 7 / Year 2014

Date: 26/12/2014

Token No: 13588 / 2014

Signature with Date
(Prashant Kumar)
Registering Officer, Patna

Challan No. 43, dated 24.12.2014

BELAL MINORITY EDUCATIONAL & WELFARE TRUST

THIS DEED OF TRUST IS MADE ON THE 26th DAY
OF DECEMBER 2014, AT PATNA

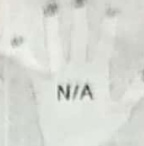
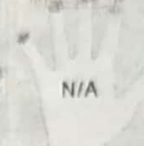
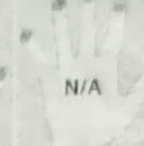
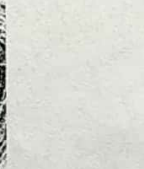
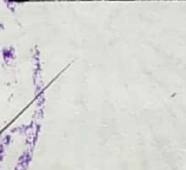
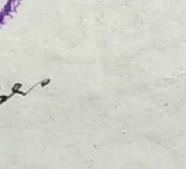
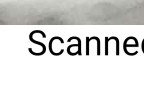
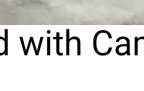
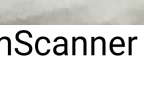
District Registry Office, Patna

Token Number 13588

Reg. Year 2014

Serial Number 13329

Deed Number 935

PresType	Name	Photo	Thumb	Index	Middle	Ring	Little
Presented By	Md. Abdus Sattar <i>Md. Abdus Sattar</i> 26/12/14						
Sig.	Md. Abdus Sattar <i>Md. Abdus Sattar</i> 26/12/14						
Trustee	Ashraf Imam						
Sig.	Ashraf Imam 26/12/14						
Trustee	Farhat Bano						
Sig.	<i>Farhat Bano</i> 26/12/14						
Trustee	Md. Salman						
Sig.	Md. Salman 26/12/14						
Trustee	Syed Baqar Raza (Dr.)						
Sig.	<i>Syed Baqar Raza</i> 26/12/14						
Identified By	Gulam Mustafa <i>G. Mustafa</i> 26/12/14						
Sig.	Gulam Mustafa 26/12/14						



Md. Abdus Sattar
26/12/14

(2)

BETWEEN

Md. Abdus Sattar son of Late Md. Hanifuddin, resident of Village Madheli, P.O. Singhar, P.S. Alamnagar, District Madhepura, presently residing at Flat No. 102 "A-One Sona Apartment" Samanpura Raja Bazaar, P.S Shastri Nagar, District Patna by nationality-Indian, hereinafter called "THE SETTLER/AUTHOR" (which expression shall, unless, excluded by, or repugnant to, the subject or context be deemed to include his heir, executor, administrator, assignee and representative) of the ONE PART

AND

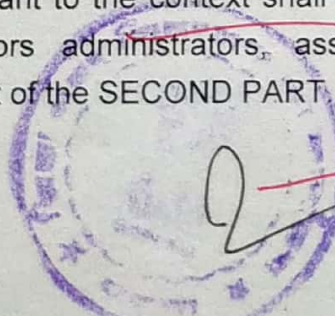
1. Md. Abdus Sattar son of Late Md. Hanifuddin, resident of Village Madheli, P.O. Singhar, P.S. Alamnagar, District Madhepura, presently residing at Flat No. 102 "A-One Sona Apartment" Samanpura Raja Bazaar, P.S Shastri Nagar, District Patna by nationality-Indian

2. Dr. Syed Baqar Raza Son of Late Syed Ghulam Qasim, resident of Mansrover Complex 2B/401 Sector 34, Kamothe Navi Mumbai-410209, by nationality-Indian.

3. Farhat Bano wife of Md. Abdus Sattar, resident of Village Madheli, P.O. Singhar, P.S. Alamnagar, District Madhepura, presently residing at Flat No. 102 "A-One Sona Apartment" Samanpura Raja Bazaar, P.S Shastri Nagar, District Patna by nationality-Indian

4. Md. Salman son of Md. Abdus Sattar, resident of Village Madheli, P.O. Singhar, P.S. Alamnagar, District Madhepura, presently residing at Flat No. 101 "A-One Sona Apartment" Samanpura Raja Bazaar, P.S Shastri Nagar, District Patna by nationality-Indian,

5. Ashraf Imam son of Mehdi Imam, resident of Mohalla Katra Mandai, Imam Manzil, P.S. Sultanganj, P.O. Mahendru, District Patna by Nationality- Indian hereinafter jointly called "THE TRUSTEES" (which expression unless repugnant to the context shall mean and include their heirs executors administrators, assignees and successors in interest of the SECOND PART



[Handwritten signature]
26/11/14

[Handwritten signature]
26/12/14
26/12/14

[Handwritten signature]
26/12/14
Md. Salman
26/11/14

(3)

WHEREAS, the Founder Trustee is desirous of establishing a trust for Educational & welfare Trust objects.

AND WHEREAS, the Trustees have, at the request of the founder trustee, agreed to act as the first trustees of these presents ~~as testified by their being parties to and~~ executing these presents.

AND WHEREAS, it is necessary to declare the objects and terms and conditions of the educational & welfare trust being constituted under these presents.

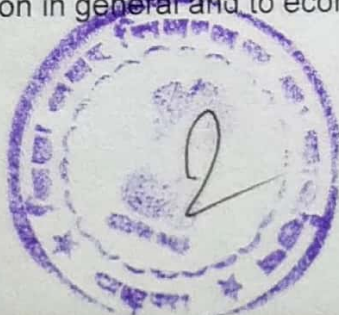
NOW THIS INDENTURE WITNESSETH AS FOLLOWS:-

1. That in order to effectuate his aforesaid desire, the founder Trustee has set apart and handed over to the Trust, a sum of Rs, 50,000/- (Rupees Fifty Thousand only) (hereinafter called the Trust Fund which expression shall include cash and any other property or investments of any other property or investments of any kind what-so-ever into which the same or any part thereof might be converted, invested or varied from time to time or which may be acquired by the Trustees or may come to their hands by virtue of these presents or by operation of law or otherwise howsoever ~~in relation to these presents~~) and the Trustees shall hold and stand possessed of the same upon the trust subject to powers, provisions, agreements and declarations hereinafter contained.

2. That the ~~name~~ of the trust shall be "**BELAL MINORITY EDUCATIONAL & WELFARE TRUST**", its office shall be at Flat No. 101, on 1st floor "A-One Sona Apartment" Samanpura Raja Bazar P.S Shastri Nagar District Patna and /or as ~~such~~ other places as the trustees may decide from time to time.

3. **THAT THE OBJECTS FOR WHICH THE TRUST IS CREATED ARE:-**

a. To provide comprehensive quality education and health care to the public at large irrespective of caste, creed and religion in general and to economically deprived section



[Signature]
26/12/2014

[Signature]
26/12/14

Ashraf Anam
26/12/14

Md. Akmal Satter
26/12/14

Md. Satter
26/12/14

(4)

of the society in particular which is vital for the well being of the mankind and healthy and robust development of the society.

All educational institution established and/or of which the management is taken over by the trust and administered by it shall always be deemed to be institution established and administered by the Muslim minority as envisaged under article 30 of the constitution of India.

b. To make Endeavour for the development and consolidation of human resources.

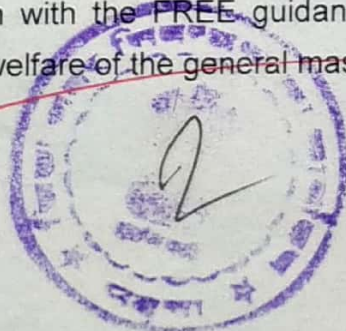
c. In pursuance of its Mission, the foundation will undertake or facilitate/support work and activities aimed at :-

i. Establishing educational institutions like Schools, College, coaching centre for senior secondary education of (Physics, Chemistry, Biology) and Makhtab education of Islamic, Holy Quran and B.E.D. College, Libraries, Reading rooms and Knitting etc.

ii. Establishing institutions to impart education and training in the field of ENGINEERING, INFORMATION TECHNOLOGY, BIO-TECHNOLOGY, MANAGEMENT, MEDICAL, PARA-MEDICAL & ENVIRONMENT etc. and obtain recognition & affiliation from Govt. and other competent forums.

iii. Establishing, running & promoting HOSPITALS, CLINICS, DISPENSARIES, HEALTH CENTRES, FAMILY PLANNING CENTRES AND NASHA MUKTI KENDRA with the financial assistance of the people & Government for the welfare of the general mass.

iv. Organizing HEALTH AWARENESS CAMP to educate the masses about the evils & adverse effects of the HAZARDOUS DISEASES like CANCER, AIDS, etc. and to provide them with the FREE guidance & medical help for Medicare & welfare of the general masses.



[Signature]
26/12/14

[Signature]
26/12/14

[Signature]
26/12/14

[Signature]
26/12/14

[Signature]
26/12/14

(5)

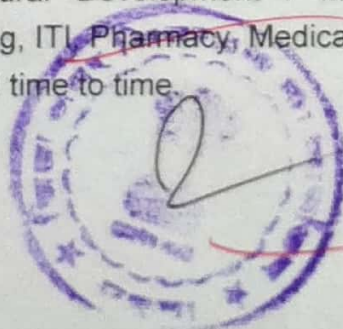
All institutions established and administered by the foundation shall be Muslim Minority institutions within the meaning of Article 30 of the constitution of India.

v. To undertake projects, programmes and schemes relating to technical and professional education, Scientific enquiry, and research and to establish, maintain and administer academic institutions as minority institution under Art 30 (1) of the constitution of India for imparting Modern Technical and professional education to the deserving youths such as institute of science and Technology, Polytechnic, information Technology, Computer educational institute, Medical College and Hospital, Dental College and Hospital, Research Centers, Training, institute, Institute of Business Management, Teacher's Training Colleges, Law Institutes and other institutions of similar nature, so that the deserving youth after being trained at these institutions may get employment in their respective fields and thereafter they may substantially contribute to the development of the nation as worthy sons and daughters of India.

1. AIMS AND OBJECTS

That the Aims & Objects for which this Trust is established are: -

- a. To promote the quality and standard life to social being through education, cultural, health care, socio-economic development and self-employments orientations.
- b. To promote literacy, specially female literacy through different means/methods in the people irrespective of caste, creed, religion, language, region social class, and economic status.
- c. To promote the education activities through establishment Institutes / school Nursery Up To 10+2 also which will provide Good Quality education in Management, I.T, BPO, Marketing, Insurance, yoga Training Centre, Health, Rural Development / Management, Journalism, Engineering, ITI, Pharmacy, Medical, Dental, Law and others as decided time to time.



[Signature]
26/12/2014

[Signature]
26/12/14

[Signature]
26/12/14

[Signature]
26/12/14

[Signature]
26/12/14

(6)

d. To promote and undertake programmes for moral and mental development of women, men, handicapped people, (उपचार एवं पुनर्वास की व्यवस्था, 0-1 वर्ष) and youth of all communities in the field of education and for this purpose establish, manage and maintain libraries, reading rooms, common room, orphanage rooms, old age homes, educational institutes, formal and non-formal education centers in the rural area and urban area and arrange education in the society.

e. To provide job opportunity to qualified youth of different educational backgrounds for women through liasing with different organizations.

f. To organize seminars, symposium, workshops, discussions and conference for the purpose of education, health awareness, sanitation, pollution control, protection of environment, drugs-addiction, system of women and child labor and on academic systems prevailing in country and other subjects of social importance.

g. To arrange technical training among the rural and urban women, youth and unemployed youth in the field of sewing, cutting, knitting, toy making, carpentry, computer training, typing and shorthand, radio & television repairing and making for their self employment.

h. To provide training to rural women, youth and children in vocational training, small-scale industrial training and agriculture based cottage industrial training for their self-employment.

i. To promote community health along with mother and child care programmes for different sectors in India.

j. To provide medical health facilities to the rural people and for this purpose establish and manage charitable hospitals, nursing homes, pulse & polio drop distribution center, family planning centers, eye camps and health checkup center, such time to time and give knowledge and take research on AIDS, Kalazar, T.B., and cancer.

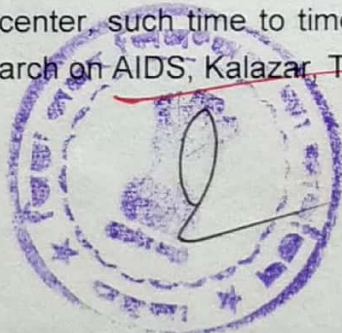
26/12/14

26/12/14

26/12/14

26/12/14

26/12/14



(7)

k. To provide relief measures to the effected persons during natural calamities like flood, fire, cyclone, earthquake and arrange food, Medicine, Cloth and Rehabilitation center in the society.

l. To operate programmes related to environmental impact, assessment, environmental audit, environmental protection, environmental cleaning, and other related projects relating to soil, water and air.

m. To protect and promote awareness among general people relating to forestry/social forestry and wildlife around the world and promote sericulture, horticulture, agriculture, handloom, handicrafts, art and other similar functions in the county by the suitable means and works.

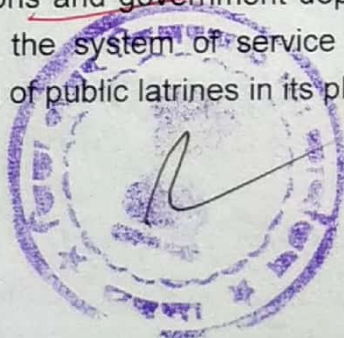
n. To provide soft drinking water and irrigation facilities in rural area and run water shed program in the particular area to solve the problem of safe drinking water and irrigation of society.

o. To organize cultural programme for the purpose of education and arrange music, dance, drama, kathak Dance, folk dance, art and culture training facilities in the society.

p. To promote an agency for slum up gradation, sanitation, drainage, water supply, renewable, energy and such other civil engineering related technology transfer from lab to land consultant of services to S.C./S.T. and OBC people of the society.

q. To conduct basic and fundamental survey & research work on social sciences with particular reference to socio-economic, political, self-help group formation and ecological conditions prevailing in Indian sub-continent and to recommend necessities for all round improvement in living condition of the general masses.

r. To provide assistance in all the municipalities, notified area committee, corporations, and other connected organizations and government departments all over India in abolishing the system of service latrines and assisting in installation of public latrines in its place.



26/12/14

26/12/14

26/12/14

26/12/14

(8)

s. To plan and arrange for widespread publicity and expansion of the public latrines and Biogas in urban as well as rural areas throughout India.

t. To render cooperation and help to the government in ensuring proper use of government loans and grants for conversion of dry latrines into eco-friendly public latrine and baths for producing biogas and getting it converted into energy for its use in street lightening or private use, rural sanitation, rehabilitation of scavengers, smokeless chullahs etc.

u. To plan and arrange for modern research in Ayurvedic, Yunani, naturopathy, Manochikitsa and homoeopathic, System of medicine.

v. To manufacture useful and life saving drugs on the basis of the result of researches.

w. To make available lifesaving drugs to the public on no profit no loss basic.

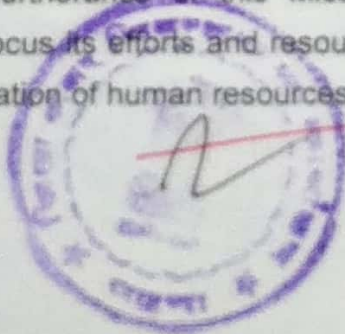
x. To establish, run, and maintain shelter home for the old, ill, weak, and destitute animals and establish or organize national and international level animal welfare centers.

y. To establish, run maintain mobile medical services of ambulance services for the troubled and suffering animals.

z. To work for the population control of wandering and vagrant animals.

a1. The foundation is dedicated to its Mission of providing comprehensive quality education & health care to all sections of the society in general and to economically backward section in particular on affordable cost that are vital for the well being of humankind and robust development of the society.

b1. In furtherance of this Mission, the foundation will primarily focus its efforts and resources for the development & consolidation of human resources.



[Signature]
26/12/2014

[Signature]
26/12/14

[Signature]
26/12/14

[Signature]
24/12/14
[Signature]
26/12/14

(9)

c1. In pursuance of its Mission, the foundation will undertake ~~or facilitate/support~~ work and activities aimed at :

i. Establishing Educational Institutions like School, College, Libraries, Reading rooms etc.

ii. Establishing institutions to impart technical educations in the field like ENGINEERING, INFORMATION TECHNOLOGY, ~~BIO-TECHNOLOGY~~, MANAGEMENT, MEDICAL, PARA-MEDICAL & ENVIRONMENT etc. and obtain recognition & affiliation from Government and other competent forums.

iii. Establishing, running & promoting HOSPITALS, CLINICS, ~~DISPENSARIES~~, HEALTH CENTRES, FAMILY PLANING CENTRES AND NASHA Mukti KENDRA with the financial assistance of the people & Government for the welfare of the general mass.

iv. Organizing HEALTH AWARENESS CAMP to educate the masses about the devils & adverse effects of the HAZARDOUS DISEASES like CANCER, AIDS, etc. and to provide them with the FREE guidance & medical help for Medicare & welfare of the general masses.

d1. The foundation will also undertake or facilitate/support programme, projects & field activities related to its Mission and take up such other work, or activity including medial relations, publications, newsletters, seminars, workshops, meetings, conferences etc, as may be necessary time to time.

e1. The foundation will collaborate and work with Government bodies and agencies, like-minded, non-Government organizations and individuals as well as academic & scientific institutions and others, for all or any of the aforesaid purposes.



[Signature]
26/12/14

غیر متعلق
26/12/14

Abbas Ahmad
26/12/14

Md. Shafiqul Kabir
26/12/14

md Saman
26/12/14

(10)

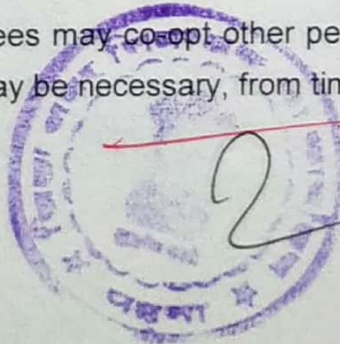
All the income, earnings, movable and / or immovable properties of the Trust shall be solely utilized and applied towards the promotion of its aims and objects only and no portion thereof shall be paid or transferred directly or indirectly by way of dividends, bonus, profit or in any manner whatsoever to the present Trustees or to any persons claiming through any one of present or past Trustees. No Trustee shall have any personal claim on any movable and / or immovable properties of the Trust or make any profit whatsoever by virtue of his or her trusteeship, provided that nothing herein shall prevent payment of any remuneration to any officer or to any employee of the Trust or to any Trustee of the Trust or to any other person for services actually rendered by them in connection with the aims and objects of the Trust.

2. PROPERTY VESTED IN THE TRUSTEES

The founders jointly do hereby transfer a sum of Rs. 50,000/- (Rupees Fifty Thousand only) in favour of the Trust and unto the Trustees thereof. The Trustees shall hold the said fund and other properties that may be endowed or conferred in favour of the said Trust for the use and benefit of the trust. The Trustees shall, out of the income realized from the properties endowed and such other endowments or donations or receipts, which they may get, pay all taxes and rates, and all expenditure connected with the Trust.

3. BOARD OF TRUSTEES

a. The Board of Trustees will ordinarily consist of not less than Three and not more than Twenty One members. The Founders and Authors of the Trust, (Md. Abdus Sattar) along with other trustees who will be appointed by the Managing Trustee-cum-Settler/Author shall hold office for life. The Trustees may co-opt other persons to the Board of Trustees as may be necessary, from time to time.



[Signature]
26/12/14

[Signature]
26/12/14

[Signature]
28/12/14

[Signature]
26/12/14

[Signature]
26/12/14

(11)

b. The Trustees co-opted shall hold office for Five years only, at the end of which they shall retire automatically, The Trustees whose term of office expires after the period of three years are eligible to be co-opted as Trustees again by the existing Trustees. A Trustee may, if he/she so desire, resign his/her trusteeship even before the expiry of the term of his/her trusteeship.

c. The Trustees shall appoint from among the founder trustees, or their nominees a Managing Trustee of the Board of Trustees, who shall act as Chairperson and preside at all the meetings of the Trust and the Board of Trustees. The managing Trustee shall hold his office on rotational basis.

4. MEETINGS OF THE BOARD OF TRUSTEES

a. The Board of Trustees shall meet as often as necessary but at least twice a year and their proceedings shall be recorded regularly in the Minutes Book of the Trust to be maintained for the purpose.

b. All the meetings of the Board of Trustees shall be convened by one of the founder trustees.

c. In the absence of the Managing Trustee at any meeting, the Trustees present may elect from among themselves the Chairperson of the meeting.

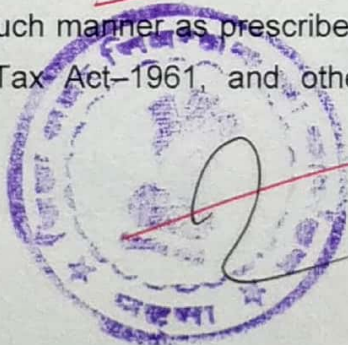
5. QUORUM

The Quorum of the meetings of the Board of Trustees shall not be less than two Trustees, out of which at least one must be a Founder Trustee.

6. POWERS AND DUTIES OF THE BOARD OF TRUSTEES

a. The Trust may receive donations of money and/or properties, which when received shall be at the absolute disposal of the Trust.

b. The Trustees shall invest the properties and money of the Trust in such manner as prescribed under Section 11 of the Income Tax Act-1961, and other statutory laws, as applicable.



[Signature]
26/12/14

[Signature]
26/12/14

[Signature]
26/12/14

[Signature]
26/12/14

[Signature]
26/12/14

(12)

c. The Trustees may open and operate current or savings ~~deposit~~ accounts or other accounts with any Nationalized, Scheduled Bank, Co-Operative Bank's, Post Office, Private Banks and by resolution, authorize any one or more of the Trustees, either singly or jointly or severally, to operate such accounts.

d. The Board may, by resolution, extend the activities of the Trust or ~~undertake any work in~~ furtherance of the main objects of the Trust.

e. In any resolution to be passed relating to the administration of the Trust, the opinion of the Two- Third majority shall prevail. It shall be competent, however, for the Trustees to decide matters by circulation.

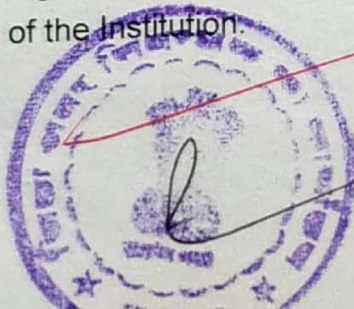
f. Proper books of accounts shall be maintained by the Trust and shall be audited by a Chartered Accountant to be appointed by the Board of Trustees, ~~from time to time~~.

g. The Trustees shall do such other lawful things or acts as are incidental to carrying out the management and administration of the Trust.

h. The Trustees shall maintain the Minutes Book of the Trust, in which the proceedings of all meetings of the Trustees shall be recorded and the Chairperson of each meeting shall sign the same.

i. The Trustees may ~~frame rules and regulations~~ concerning the role, responsibilities and duties of each trustee, and may establish committees, Sub-Committees or advisory groups and the mode of conducting any matter connected with the administration of the Trust and its management.

j. The Board of Trustees shall constitute a governing Council for ~~each of the institutions run~~ by the Trust in Accordance with the Rules for the time being in force. The function of such governing council shall be only advisory on matters relating to organization, management and administration of the Institution.



[Signature]
26/12/14

[Signature]
26/12/14

[Signature]
26/12/14

[Signature]
26/12/14
md Saadman
26/12/14

7. CUSTODY OF DOCUMENTS

The Managing Trustee or his nominee or any other Trustee, if so authorized by the Board of Trustees, shall have the custody of all documents, deeds of title, etc relating to the Trust properties and investments, the books of account and other records relating to the Trust and shall be responsible for the preservation of the same.

[Signature]
26/12/14

8. IRREVOCABILITY

It is declared that the Trust setup under this deed of Declaration is irrevocable, and if the Trust fails or for any reason, in the opinion of the Trustees, the net assets of the Trust, both movable and immovable, shall be handed over to any other body having the same or similar objects, as decided by the Two-Third majority of the Trustees at that time.

Md. Sattar
26/12/14
[Signature]
26/12/14

9. AMENDMENTS

The rules and regulations of the Trust shall be amended by a two third majority of the Trustees.

IN WITNESS THEREOF THEREOF the Settler and Trustees have executed this DEED OF TRUST at Patna on this Day of December 2014 in the presence of the following witnesses.

Abdus Sattar
26/12/14

WITNESSES

G. Mustafa
Gulam Mustafa
S/o. Late Abdul Rahman.
Chiroi Gali Kadam Kuan
Patna
26/12/2014

Md. Abdus Sattar

(Md. Abdus Sattar)

Election commission of India

I. D No. KZY0868349

SIGNATURE OF THE SETTLOR



WITNESSES

2. ~~Md. Saleem~~
~~No. 100-110-110~~
~~No. Shahgarey PS~~
~~Sahgarey~~
~~Dst. Saleem~~
 26/12/14

~~Md. Abdus Sattar~~
 (Md. Abdus Sattar)
 Election commission of India
 I. D No. KZY0868349

~~(Dr. Syed Baqar Raza)~~
 Income Tax PAN: AFUPR4366K

~~(Farhat Bano)~~
 Election commission of India
 I. D No. XRI0930230

~~Md. Salman~~
 (Md. Salman) 26/12/14

~~Ashraf Imam~~
 26/12/14
 (Ashraf Imam)

Signature of the Trustees

As per statement of the
 Settlor and the trustees
 I have drafted the
 documents in 14 pages.

~~Md. Aamir Nizamuddin Sabir~~
 (Md. Aamir Nizamuddin Sabir)
 Advocate,
 Patna High Court, Patna



बैंक प्रमौल से चालान मिलाया
 एव प्रत्यापित किया।

प्रभात 26/12/14

कामधारी
 26/12/14

Md. Abdus Sattar
 26/12/14

Endorsement of Certificate of Admissibility

Admissible under Rule 5 : duly Stamped (or exempted from or does not require stamp duty) under the Indian Stamp Act, 1899, Schedule I or I-A, No. '64'. Also admissible under section 26(a) of the B. T. Act.

Stamp duty paid-under Indian Stamp Act	Rs. 5000/-	Amt.Paid By N.J Stamp Paper	Rs. 5000/-
Addl.Stamp duty paid under Municipal Act	Rs. 0/-	Amt.paid through Bank Challan	Rs. 1450/-

Registration Fee										LLR + Proc Fee		Service Charge	
FEE PAID	A1	1000	C	0	H1b	0	K1a	0	Lil	0	LLR	0	450
	A8	0	D	0	H2	0	K1b	0	Liii	0	Proc.Fee	0	
	A9	0	DD	0	I	0	K1c	0	Mb	0	Total	0	
	A10	0	E	0	J1	0	K2	0	Na	0			
	B	0	H1a	0	J2	0	Li	0					
	TOTAL-									1000			
Total amont paid (Reg. fee+LLR, Proc+Service Charge) in Rs. -										1450			

Date: 26/12/2014

Registering Officer
Patna

Endorsement under section 52

Presented for registration at Registration Office, Patna on Friday, 26th December 2014 by Md. Abdus Sattar Late Md. Hanifuddin by profession Others. Status -

Md. Abdus Sattar
26/12/14
Signature/L.T.I. of Presentant

Date:26/12/2014

Registering Officer
Patna

Endorsement under section 58

Execution is admitted by those Executants and Identified by the person (Identified by 'Gulam Mustafa' age '47' Sex 'M', 'S/O-Abdul Rahman', resident of 'R/O-H. No.-12, Churi Gali, Ps-Kadamkuan, Patna (Bihar)'.), whose Names, Photographs, Fingerprints and Signatures are affixed as such on back page / pages of the instrument.

Date : 26/12/2014

Registering Officer
Patna

Endorsement of Certificate of Registration under section 60

Registered at Registration Office Patna in Book 4 Volume No. 45 on pages on 21 -38 , for the year 2014 and stored in CD volume No. CD-7 year 2014 .The document no. is printed on the Front Page of the document.

Date : 26/12/2014

Registering Officer
Patna

Token No. : 13588

Year : 2014

S.No. :

13329

SCORE Ver.3.0

Deed No. : 935

INDIAN DRIVING LICENCE
GOVERNMENT OF BIHAR

IN : BR-6120080019751

Name : MD SALMAN
S/V/D of : MD ABDUS SATTAR
Address : A/16, INDRAPURI COLONY,
SAMANPURARAZA BAZAR, PS
SHASTRI NAGARPO B.V.
COLLEGE, PATNA

Valid TB (Transport)
Valid TB (Non-Transport)
25-09-2008

DOB : 20-04-1990 BG : B+
Rashid Nn
*Authorization to drive the following vehicle
class throughout India.
Type of Vehicles : LMV NT MOWG Only

Signature of Holder
MD. Salman

Signature of Issuing Authority
DTO - PATNA

Issued on : 26-09-2008

Md Salman,

26/12/14

आयकर विभाग
INCOME TAX DEPARTMENT

भारत सरकार
GOVT. OF INDIA

ASHRAF IMAM
MEHDI IMAM
04/08/1973
Permanent Account Number
AAMPI0718D

Ashraf Imam
Signature



२६/१२/१४

In case this card is lost / found, kindly inform / return to:
Income Tax PAN Services Unit, UTIISL
Plot No. 3, Sector 11, CBD Belapur,
Navi Mumbai - 400 614.

यह कार्ड खो जाने पर कृपया सूचित करें/लौटाएं
आयकर पान सेवा यूनिट, UTIISL
प्लॉट नं. ३, सेक्टर ११, सी.बी.डी. बेलपुर,
नवी मुंबई-४०० ६१४.


ELECTION COMMISSION OF INDIA
IDENTITY CARD
 भारत निर्वाचन आयोग
 पहचान पत्र
KZY0868349




Elector's Name : Md. Abdus Sattar
निर्वाचक का नाम : मो. अब्दुस सतार
Father's Name : Md. Hanifauddin
पिता का नाम : मो. हनीफुद्दीन
Sex / लिंग : Male / पुरुष
Age : 46 Years as on 1.1.2002
आयु : ४६ वर्ष १.१.२००२ को

Address : 79, Madhalli,
 Town/Vill - Madhalli,
 Anchal - Alamnagar,
 Distt - Madhepura - 852219

पता : ७९, मधैली,
 शहर/गाँव - मधैली,
 अंचल - आलमनगर,
 जिला - मधेपुरा - ८५२२१९

Facsimile Signature of
 Electoral Registration Officer
 123, ALAMNAGAR Constituency
 १२३, आलमनगर निर्वाचन क्षेत्र
 के निर्वाचक रजिस्ट्रीकरण अधिकारी
 के हस्ताक्षर की अनुकृति

Place : Udakishunganj
स्थान : उदाकिशुनगंज

Date : 13/01/2003
दिनांक : १८/०१/२००३

This Card may be used as an Identity Card
 under different Government Schemes
 इस पत्र का विभिन्न सरकारी योजनाओं के अन्तर्गत
 पहचान पत्र के रूप में प्रयोग किया जा सकता है

KZY0868349

Md. Abdus Sattar
 26/12/14


 भारत निर्वाचन आयोग
 ELECTION COMMISSION OF INDIA
 IDENTITY CARD
 XRI0930230

निर्वाचक का नाम : फरहत बानो
 Elector's Name : Farhat Bano
 पति का नाम : मोहम्मद अब्दुस सत्तार
 Husband's Name : Mohammed
 Abdus Sattar
 लिंग / Sex : महिला / Female
 जन्म तिथि : XX XX 1969
 Date of Birth : XX XX 1969

XRI0930230

पता : शंकरपुर मधहली का अ
 शंकरपुर - शंकरपुर मधहली,
 अंचल - आलमनगर,
 जिला - मधेपुरा, 852219

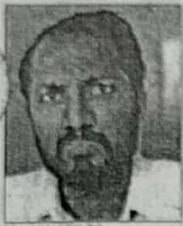
Address : Shankarapur Madhahli Ka A
 Town/Vill - Shankarapur
 Madhahli,
 Anchal - Alamanagar,
 Dist. - Madhepura
 852219

दिनांक / Date : 10/1/2012

70. आमतौर पर निर्वाचन क्षेत्र के निर्वाचक
 को निर्वाचन क्षेत्र के नाम से जाना जाता है।
 Facsimile Signature of Electoral Registration
 Officer 70 Alamanagar Constituency
 यह ध्यान देने योग्य है कि यह निर्वाचक नामावली में
 दर्ज नामों के साथ ही ही है। यदि कोई मतदाता
 अपनी जानकारी को बदलना चाहता है तो
 In case of change in addition, mention this card
 so in the electoral list by including your name
 in the list of the electoral address and so obtain
 the card with the same number.

فرحت بانو
 26/12/14


ELECTION COMMISSION OF INDIA
IDENTITY CARD
 भारत निर्वाचन आयोग
 पहचान पत्र
 BR/35/207/078108

Elector's Name	: GULAM MUSTAFA
निर्वाचक का नाम	: गुलाम मुस्तफा
Father/Mother/Husband's Name	: ABDUL RAHMAN
पिता/माता/पति का नाम	: अब्दुल रहमान
Sex / लिंग	: Male / पुरुष
Age as on 1.1.1995	: 28 Years
१.१.१९९५ को आयु	: 28 वर्ष

Address : H.NO.12,
 CHUDH GALI KADAMKHAN,
 BAKHIPUR, DISTT. PATNA
 पता : म.सं.12,
 चूडी गली कदमखुर्जा,
 बाक़ीपुर, जिला पटना

Facsimile Signature of
 Electoral Registration Officer
 for 207/PATNA CENTRAL Constituency
 207-पटना केन्द्रीय निर्वाचन क्षेत्र
 के निर्वाचक रजिस्ट्रेशन अधिकारी
 के हस्ताक्षर की अनुकृति

Place : PATNA SADAR	Date : 28.03.95
स्थान : पटना सदर	दिनांक : 28.03.95

This card may be used as an Identity Card
 under different Government Schemes.
 इस पत्र का विभिन्न सरकारी योजनाओं के अंतर्गत
 पहचान पत्र के रूप में प्रयोग किया जा सकता है।

Person

G. mustafa
26/12/14

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA

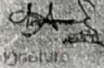
S B RAZA

GHULAM SYED QASIM

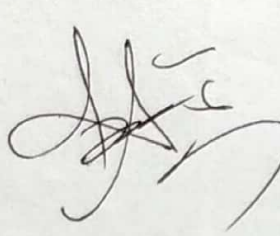
01/06/1954

Permanent Account Number

AFUPR4366K


S B Raza



 26/12/2014

अन्दर मो० १००१ (शब्दों में (रु०) मात्र

चतुर्थ प्रति बिहार सरकार
(जमाकर्ता कार्यालय हेतु) निबंधन विभाग गैर मानक

दस्तावेजों के निबंधन के लिए जमा किए जाने वाले स्टाम्प शुल्क/निबंधन शुल्क एवं भूस्वामी के निबंधन शुल्क के भुगतान के लिए चेक चालान

1. पक्षकार का नाम/पता Mr. Abdul Sattar Sr.
(जिसको ओर से जमा किया जा रहा है) late Mr. Mansur Khan
2. दस्तावेज का प्रकार Transfer of land
3. निबंधन कार्यालय Patna
4. बैंक का नाम एवं शाखा State Bank of India
5. भुगतान की जानेवाली राशि का विवरण 3581

क्र०सं०	भुगतान का मद एवं शीर्ष	रकम
(क)	स्टाम्प शुल्क-मुख्य शीर्ष-0030-स्टाम्प एवं पंजीकरण-उप-पक्षकार शीर्ष-02-स्टाम्प गैर न्यायिक लघु शीर्ष-103-दस्तावेजों पर स्टाम्प शुल्क लगाना-उप शीर्ष-0001, सकल प्राप्ति का प्राथमिक इकाई-7549 सकल प्राप्ति का विपत्र कोड-R0030021030001	/
(ख)	निबंधन शुल्क-मुख्य शीर्ष-0030-स्टाम्प एवं पंजीकरण शुल्क उप मुख्य शीर्ष-03 पंजीकरण शुल्क, लघु शीर्ष-104-दस्तावेजों का पंजीकरण शुल्क उप शीर्ष-0001, प्राथमिक इकाई-7549 सकल प्राप्ति का विपत्र कोड-R0030031040001	1000
(ग)	भूस्वामी शुल्क-मुख्य शीर्ष-0029 पृ राजस्व लघु शीर्ष-800-अन्य प्राप्ति-उप शीर्ष-0006 अन्य मदें-प्राथमिक इकाई-7549 भूमि निबंधन शुल्क से आय विपत्र कोड-R00290080000006	/
	भुगतान का माध्यम : नगद/चेक/ड्राफ्ट कुल राशि शब्दों में <u>One thousand</u>	1000

स्थान Patna जमाकर्ता का नाम एवं हस्ताक्षर
तारीख 24/12/14 Mr. Sattar

चेक/ड्राफ्ट का विवरण पीठ पर अंकित कर दें।

चेक/ड्राफ्ट की राशि अनतिरिक्त होने के पश्चात ही मान्य होगी।



FOR USE OF THE BANK

स्क्रीन सं० 05
संख्या 05
शब्दों में 3581

प्राधिकृत पदाधिकारी का
हस्ताक्षर एवं मुहर

राशि रु० 3581 शब्दों में Three thousand five hundred and eighty one
जमा करने की तिथि : 24/12/14
बैंक स्क्रीन सं० 05

Mr. Abdul Sattar
26/12/14

24/12/2014